

**CITY OF CHICAGO  
DEPARTMENT OF PROCUREMENT SERVICES  
PRE-BID CONFERENCE ATTENDEE REGISTER**

**DESCRIPTION :** CARGO AND PASSENGER MINIVANS  
**LEAD DEPARTMENT:** FLEET DEPARTMENT  
**CONFERENCE DATE:** FRIDAY, MARCH 30, 2007  
 301  
**CONTRACT ADMINISTRATOR:** CAROLYN ALCARAZ  
**E-MAIL:** calcaraz@cityofchicago.org

**SPECIFICATION NO.:** 54370

**RFQ NO.:** 2414

**TIME:** 9:30 A. M.

**LOCATION:** 121 N. LASALLE, BID & BOND, ROOM

**TELEPHONE NO.:** 312 -744-9776

**FAX NO.:** 312-744-7679

| Attendee Name           | Company Name/Address   | Telephone /Fax Numbers               | E-Mail Address                           |
|-------------------------|--|--------------------------------------|--|
| <b>HUGH CLARK</b>       | <b>ADVANTAGE CHEVROLET<br/>9510 W JOLIET RD<br/>HODGKINS, IL 60523</b> | <b>866/417-8357<br/>708/352-1472</b> | <b>hclark@advantagechev.com</b>          |
| <b>CHARLIE THOMPSON</b> | <b>SUTTON FORD<br/>21315 CENTRAL AVE<br/>MATTESON, IL 60443</b>        | <b>708/720-8000<br/>708/720-4299</b> | <b>cthompson@suttonford.com</b>          |
| <b>MATT STEWART</b>     | <b>FLEET DEPARTMENT<br/>1685 N THROOP ST<br/>CHICAGO, IL 60622</b>     | <b>312/744-4302<br/>312/744-0549</b> | <b>Matthew,stewart@cityofchicago.org</b> |
| <b>LUZ M. REYES</b>     | <b>PROCUREMENT SERVICES<br/>121 N LASALLE<br/>CHICAGO, IL 60602</b>    | <b>312/744-0825<br/>312/744-4195</b> | <b>lreyes@cityofchicago.org</b>          |
| <b>CAROLYN ALCARAZ</b>  | <b>PROCUREMENT SERVICES<br/>121 N LASALLE<br/>CHICAGO, IL 60602</b>    | <b>312/744-9776<br/>312/744-7679</b> | <b>calcaraz@cityofchicago.org</b>        |
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