



**City of Chicago**

Committee on Finance  
City Hall • Room 302 • 60602  
www.committeefinance.org

Alderman Edward M. Burke  
Chairman

Telephone  
312-744-3380

**FAX COVER SHEET**

DATE 3/26/13

FAX NUMBER ( ) 4-2793

FAX SENT TO Steve Berlin

FAX SENT BY Alderman Edward Burke

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COMMENTS:  
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March 26, 2013

Mr. Steve Berlin  
Executive Director  
Board of Ethics  
740 North Sedgwick, Suite 500  
Chicago, IL 60610

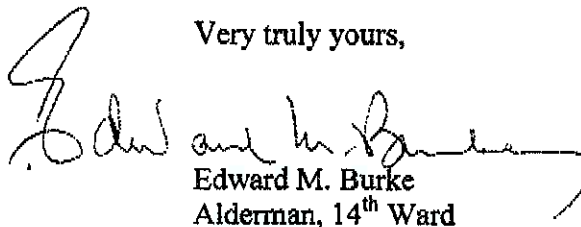
Re: Rule 14's for Alderman Burke  
for items introduced at the  
March 13, 2013 City Council Meetings

Dear Mr. Berlin:

Pursuant to Section 2-156-080 of the Municipal Code of the City of Chicago, enclosed please find my list of abstentions under Rule 14 of the Rules of Order and Procedure of the Chicago City Council. These items were referred at the City Council Meetings of March 13, 2013.

If you have any questions regarding this matter, please do not hesitate to contact my office.

Very truly yours,

  
Edward M. Burke  
Alderman, 14<sup>th</sup> Ward

Enclosure  
EMB/mmm

COPY TO BE SENT TO BOARD OF ETHICS

COUNCIL MEETING OF 04/10/13

LIST OF RULE 14'S FOR ALDERMAN EDWARD M. BURKE

ITEMS REFERRED AT THE CITY COUNCIL MEETING OF 03/13/13

**Committee on Finance**

**A communication recommending a proposed ordinance concerning the authority to enter into and execute a Redevelopment Agreement with Park Boulevard IIB, LLC and to enter into and execute an Intergovernmental Agreement with the Chicago Housing Authority for the project at 3633-3647 South State Street, 3720 South Dearborn Street, 16-22 West 37<sup>th</sup> Street and 4-10 West 37<sup>th</sup> Street. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**

**Committee on Housing and Real Estate**

**A proposed ordinance concerning the authority to approve the sale of City-owned property located at 11-15 East 9<sup>th</sup> Street and 901-1007 South State Street to Ninth St. Investors, LLC for \$6,000,000 purchase price and an additional \$4,000,000 to be paid to the City's Affordable Housing fund, in order to develop a mixed-use development including accessory parking, non-accessory parking, retail uses and market rate housing on the property. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters.**

**Committee on Zoning, Landmarks & Buildings**

**Item # 17686. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters. Item referred 03/13/13.**

**Item # 17691. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters. Item referred 03/13/13.**

**Item # 17685. - Alderman Burke shall abstain from voting on this item because he has represented some of the parties involved in this ordinance in previous and unrelated matters. Item referred 03/13/13.**