

Ward: 43

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 1 | 311 City Services | 9 |
| | Animal Care and Control | 6 |
| | Buildings | 9 |
| | BACP - Business Affairs and Consur | 4 |
| | Department of Family & Support Ser | 4 |
| | Streets and Sanitation | 145 |
| | Transportation | 100 |
| | Water Management | 44 |
| | Zoning and Land Use Planning | 4 |
| 1 | Sum: | 325 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 2 | 311 City Services | 4 |
| | Alderman | 1 |
| | Animal Care and Control | 4 |
| | Buildings | 19 |
| | BACP - Business Affairs and Consur | 15 |
| | Department of Family & Support Ser | 1 |
| | Health | 1 |
| | Department of Housing and Econom | 1 |
| | Streets and Sanitation | 322 |
| | Transportation | 167 |
| | Water Management | 66 |
| | Zoning and Land Use Planning | 9 |
| 2 | Sum: | 610 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 3 | 311 City Services | 6 |
| | Alderman | 1 |
| | Animal Care and Control | 7 |
| | Buildings | 8 |
| | BACP - Business Affairs and Consur | 6 |
| | Health | 2 |
| | Streets and Sanitation | 187 |
| | Transportation | 113 |
| | Water Management | 80 |
| | Zoning and Land Use Planning | 11 |

| | | |
|---|------|-----|
| 3 | Sum: | 421 |
|---|------|-----|

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 4 | 311 City Services | 9 |
| | Animal Care and Control | 6 |
| | Budget and Management | 3 |
| | Buildings | 8 |
| | BACP - Business Affairs and Consumer Services | 36 |
| | Department of Family & Support Services | 1 |
| | Health | 1 |
| | Department of Housing and Economic Development | 1 |
| | Streets and Sanitation | 186 |
| | Transportation | 80 |
| | Water Management | 52 |
| | Zoning and Land Use Planning | 3 |
| 4 | Sum: | 386 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 5 | 311 City Services | 6 |
| | Alderman | 1 |
| | Animal Care and Control | 6 |
| | Buildings | 21 |
| | BACP - Business Affairs and Consumer Services | 7 |
| | Department of Family & Support Services | 7 |
| | Health | 2 |
| | Mayor's Correspondence Group | 2 |
| | Streets and Sanitation | 240 |
| | Transportation | 149 |
| | Water Management | 74 |
| | Zoning and Land Use Planning | 13 |
| 5 | Sum: | 528 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 6 | 311 City Services | 10 |
| | Alderman | 3 |
| | Animal Care and Control | 4 |
| | Buildings | 32 |
| | BACP - Business Affairs and Consumer Services | 10 |
| | Department of Family & Support Services | 35 |
| | Health | 2 |

| | | |
|---|------------------------------|-----|
| | Revenue | 1 |
| | Streets and Sanitation | 484 |
| | Transportation | 181 |
| | Water Management | 98 |
| | Zoning and Land Use Planning | 11 |
| | Other Government Agencies | 3 |
| 6 | Sum: | 874 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 7 | 311 City Services | 20 |
| | Animal Care and Control | 8 |
| | Buildings | 11 |
| | BACP - Business Affairs and Consumer Services | 10 |
| | Department of Family & Support Services | 54 |
| | Commission on Human Relations | 1 |
| | Streets and Sanitation | 327 |
| | Transportation | 279 |
| | Water Management | 39 |
| | Zoning and Land Use Planning | 5 |
| | Other Government Agencies | 7 |
| | Outside Agencies | 1 |
| 7 | Sum: | 762 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 8 | 311 City Services | 6 |
| | Animal Care and Control | 2 |
| | Buildings | 16 |
| | BACP - Business Affairs and Consumer Services | 9 |
| | Department of Family & Support Services | 79 |
| | Health | 1 |
| | Mayor's Correspondence Group | 3 |
| | Revenue | 2 |
| | Streets and Sanitation | 134 |
| | Transportation | 90 |
| | Water Management | 39 |
| | Zoning and Land Use Planning | 4 |
| | Other Government Agencies | 2 |
| 8 | Sum: | 387 |

| Precinct as Number | Department | Total |
|--------------------|------------|-------|
|--------------------|------------|-------|

| | | |
|---|------------------------------------|-----|
| 9 | 311 City Services | 3 |
| | Alderman | 4 |
| | Animal Care and Control | 7 |
| | Buildings | 14 |
| | BACP - Business Affairs and Consur | 4 |
| | Health | 2 |
| | Streets and Sanitation | 302 |
| | Transportation | 74 |
| | Water Management | 38 |
| | Zoning and Land Use Planning | 10 |
| | Other Government Agencies | 2 |
| 9 | Sum: | 460 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 10 | 311 City Services | 15 |
| | Alderman | 1 |
| | Animal Care and Control | 15 |
| | Buildings | 8 |
| | BACP - Business Affairs and Consur | 17 |
| | Department of Family & Support Ser | 1 |
| | Health | 4 |
| | Commission on Human Relations | 1 |
| | Mayor's Correspondence Group | 1 |
| | Revenue | 1 |
| | Streets and Sanitation | 415 |
| | Transportation | 279 |
| | Water Management | 134 |
| | Zoning and Land Use Planning | 7 |
| 10 | Sum: | 899 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 11 | 311 City Services | 10 |
| | Alderman | 2 |
| | Buildings | 26 |
| | BACP - Business Affairs and Consur | 20 |
| | Department of Family & Support Ser | 5 |
| | Health | 3 |
| | Mayor's Correspondence Group | 1 |
| | Police | 1 |
| | Streets and Sanitation | 274 |

| | | |
|----|------------------------------|-----|
| | Transportation | 107 |
| | Water Management | 26 |
| | Zoning and Land Use Planning | 10 |
| 11 | Sum: | 485 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 12 | Animal Care and Control | 3 |
| | Buildings | 7 |
| | BACP - Business Affairs and Consumer Affairs | 2 |
| | Department of Family & Support Services | 1 |
| | Revenue | 3 |
| | Streets and Sanitation | 41 |
| | Transportation | 22 |
| | Water Management | 1 |
| | Other Government Agencies | 1 |
| 12 | Sum: | 81 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 13 | 311 City Services | 5 |
| | Animal Care and Control | 2 |
| | Buildings | 9 |
| | BACP - Business Affairs and Consumer Affairs | 3 |
| | Department of Family & Support Services | 48 |
| | Health | 2 |
| | Department of Housing and Economic Development | 1 |
| | Police | 1 |
| | Revenue | 1 |
| | Streets and Sanitation | 59 |
| | Transportation | 78 |
| | Water Management | 57 |
| 13 | Sum: | 266 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 15 | 311 City Services | 5 |
| | Animal Care and Control | 6 |
| | Buildings | 9 |
| | BACP - Business Affairs and Consumer Affairs | 1 |
| | Department of Family & Support Services | 1 |
| | Health | 4 |
| | Streets and Sanitation | 180 |

| | | |
|----|------------------------------|-----|
| | Transportation | 78 |
| | Water Management | 22 |
| | Zoning and Land Use Planning | 9 |
| 15 | Sum: | 315 |

| Precinct as Number | Department | Total |
|--------------------|--------------------------------------|-------|
| 16 | 311 City Services | 9 |
| | Alderman | 3 |
| | Animal Care and Control | 4 |
| | Buildings | 4 |
| | BACP - Business Affairs and Consumer | 2 |
| | Health | 1 |
| | Streets and Sanitation | 160 |
| | Transportation | 132 |
| | Water Management | 53 |
| | Zoning and Land Use Planning | 5 |
| 16 | Sum: | 373 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 17 | 311 City Services | 12 |
| | Alderman | 1 |
| | Animal Care and Control | 8 |
| | Buildings | 26 |
| | BACP - Business Affairs and Consumer | 28 |
| | Department of Family & Support Services | 5 |
| | Health | 10 |
| | Revenue | 1 |
| | Streets and Sanitation | 422 |
| | Transportation | 183 |
| | Water Management | 111 |
| | Zoning and Land Use Planning | 8 |
| 17 | Sum: | 815 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 18 | 311 City Services | 1 |
| | Animal Care and Control | 2 |
| | Buildings | 7 |
| | BACP - Business Affairs and Consumer | 9 |
| | Department of Family & Support Services | 7 |
| | Health | 2 |

| | | |
|----|------------------------------|-----|
| | Mayor's Correspondence Group | 3 |
| | Streets and Sanitation | 80 |
| | Transportation | 64 |
| | Water Management | 11 |
| | Other Government Agencies | 2 |
| | Outside Agencies | 7 |
| 18 | Sum: | 195 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 19 | 311 City Services | 7 |
| | Animal Care and Control | 3 |
| | Buildings | 10 |
| | BACP - Business Affairs and Consumer | 29 |
| | Department of Family & Support Services | 32 |
| | Health | 4 |
| | Department of Housing and Economic Development | 1 |
| | Commission on Human Relations | 2 |
| | Police | 1 |
| | Streets and Sanitation | 148 |
| | Transportation | 271 |
| | Water Management | 23 |
| | Zoning and Land Use Planning | 2 |
| | Outside Agencies | 1 |
| 19 | Sum: | 534 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 20 | 311 City Services | 6 |
| | Alderman | 4 |
| | Animal Care and Control | 13 |
| | Buildings | 20 |
| | BACP - Business Affairs and Consumer | 4 |
| | Department of Family & Support Services | 2 |
| | Fire | 1 |
| | Health | 8 |
| | Streets and Sanitation | 390 |
| | Transportation | 151 |
| | Water Management | 53 |
| | Zoning and Land Use Planning | 10 |
| | Other Government Agencies | 1 |
| 20 | Sum: | 663 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 21 | 311 City Services | 11 |
| | Animal Care and Control | 3 |
| | Buildings | 15 |
| | BACP - Business Affairs and Consumer Services | 12 |
| | Department of Family & Support Services | 3 |
| | Extreme Weather Notification | 1 |
| | Health | 4 |
| | Mayor's Correspondence Group | 2 |
| | Revenue | 1 |
| | Streets and Sanitation | 332 |
| | Transportation | 148 |
| | Water Management | 88 |
| | Zoning and Land Use Planning | 10 |
| | Other Government Agencies | 1 |
| 21 | Sum: | 631 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 22 | 311 City Services | 7 |
| | Animal Care and Control | 9 |
| | Buildings | 11 |
| | BACP - Business Affairs and Consumer Services | 9 |
| | Police | 1 |
| | Streets and Sanitation | 318 |
| | Transportation | 117 |
| | Water Management | 46 |
| | Zoning and Land Use Planning | 8 |
| | Other Government Agencies | 2 |
| | Outside Agencies | 4 |
| 22 | Sum: | 532 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 23 | 311 City Services | 6 |
| | Alderman | 6 |
| | Animal Care and Control | 5 |
| | Budget and Management | 1 |
| | Buildings | 15 |
| | BACP - Business Affairs and Consumer Services | 1 |
| | Department of Family & Support Services | 2 |

| | | |
|----|------------------------------|-----|
| | Health | 1 |
| | Streets and Sanitation | 160 |
| | Transportation | 93 |
| | Water Management | 77 |
| | Zoning and Land Use Planning | 7 |
| 23 | Sum: | 374 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 24 | 311 City Services | 8 |
| | Animal Care and Control | 11 |
| | Buildings | 18 |
| | BACP - Business Affairs and Consumer Services | 29 |
| | Department of Family & Support Services | 14 |
| | Health | 6 |
| | Department of Housing and Economic Development | 1 |
| | Commission on Human Relations | 1 |
| | Streets and Sanitation | 521 |
| | Transportation | 197 |
| | Water Management | 43 |
| | Zoning and Land Use Planning | 1 |
| | Other Government Agencies | 3 |
| 24 | Sum: | 853 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 25 | 311 City Services | 4 |
| | Animal Care and Control | 3 |
| | Buildings | 6 |
| | BACP - Business Affairs and Consumer Services | 8 |
| | Department of Family & Support Services | 22 |
| | Health | 1 |
| | Department of Housing and Economic Development | 3 |
| | Streets and Sanitation | 120 |
| | Transportation | 68 |
| | Water Management | 31 |
| | Zoning and Land Use Planning | 5 |
| | Other Government Agencies | 2 |
| 25 | Sum: | 273 |

| Precinct as Number | Department | Total |
|--------------------|-------------------|-------|
| 26 | 311 City Services | 3 |

| | | |
|----|------------------------------------|-----|
| | Animal Care and Control | 3 |
| | Budget and Management | 1 |
| | BACP - Business Affairs and Consur | 20 |
| | Streets and Sanitation | 34 |
| | Transportation | 35 |
| | Water Management | 7 |
| 26 | Sum: | 103 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 27 | 311 City Services | 2 |
| | Animal Care and Control | 4 |
| | Buildings | 24 |
| | BACP - Business Affairs and Consur | 6 |
| | Department of Family & Support Ser | 1 |
| | Health | 19 |
| | Commission on Human Relations | 1 |
| | Police | 3 |
| | Revenue | 1 |
| | Streets and Sanitation | 190 |
| | Transportation | 122 |
| | Water Management | 44 |
| | Zoning and Land Use Planning | 1 |
| | Other Government Agencies | 1 |
| 27 | Sum: | 419 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 28 | 311 City Services | 4 |
| | Buildings | 5 |
| | BACP - Business Affairs and Consur | 1 |
| | Department of Family & Support Ser | 2 |
| | Mayor's Correspondence Group | 1 |
| | Streets and Sanitation | 117 |
| | Transportation | 52 |
| | Water Management | 13 |
| | Zoning and Land Use Planning | 2 |
| 28 | Sum: | 197 |

| Precinct as Number | Department | Total |
|--------------------|-------------------------|-------|
| 29 | 311 City Services | 9 |
| | Animal Care and Control | 8 |

| | | |
|----|------------------------------------|-----|
| | Buildings | 18 |
| | BACP - Business Affairs and Consur | 5 |
| | Department of Housing and Econom | 2 |
| | Streets and Sanitation | 217 |
| | Transportation | 89 |
| | Water Management | 42 |
| | Zoning and Land Use Planning | 6 |
| 29 | Sum: | 396 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 30 | 311 City Services | 18 |
| | Animal Care and Control | 12 |
| | Buildings | 14 |
| | BACP - Business Affairs and Consur | 47 |
| | Department of Family & Support Ser | 11 |
| | Health | 8 |
| | Department of Housing and Econom | 2 |
| | Commission on Human Relations | 1 |
| | Mayor's Correspondence Group | 3 |
| | Revenue | 1 |
| | Streets and Sanitation | 478 |
| | Transportation | 143 |
| | Water Management | 56 |
| | Zoning and Land Use Planning | 3 |
| 30 | Sum: | 797 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 31 | 311 City Services | 15 |
| | Animal Care and Control | 7 |
| | Buildings | 5 |
| | BACP - Business Affairs and Consur | 37 |
| | Department of Family & Support Ser | 2 |
| | Extreme Weather Notification | 1 |
| | Fire | 1 |
| | Health | 3 |
| | Streets and Sanitation | 386 |
| | Transportation | 122 |
| | Water Management | 37 |
| | Zoning and Land Use Planning | 4 |
| | Other Government Agencies | 1 |

| | | |
|----|------------------|-----|
| | Outside Agencies | 2 |
| 31 | Sum: | 623 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 32 | 311 City Services | 25 |
| | Animal Care and Control | 34 |
| | Buildings | 3 |
| | BACP - Business Affairs and Consumer Services | 43 |
| | Department of Family & Support Services | 12 |
| | Health | 1 |
| | Mayor's Correspondence Group | 1 |
| | Police | 1 |
| | Streets and Sanitation | 797 |
| | Transportation | 348 |
| | Water Management | 101 |
| | Zoning and Land Use Planning | 1 |
| | Other Government Agencies | 21 |
| | Outside Agencies | 4 |
| 32 | Sum: | 1,392 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 33 | 311 City Services | 8 |
| | Animal Care and Control | 3 |
| | Budget and Management | 1 |
| | Buildings | 17 |
| | BACP - Business Affairs and Consumer Services | 8 |
| | Department of Family & Support Services | 1 |
| | Fire | 1 |
| | Health | 5 |
| | Police | 1 |
| | Streets and Sanitation | 112 |
| | Transportation | 64 |
| | Water Management | 17 |
| | Zoning and Land Use Planning | 2 |
| 33 | Sum: | 240 |

| Precinct as Number | Department | Total |
|--------------------|-------------------------|-------|
| 34 | 311 City Services | 4 |
| | Animal Care and Control | 3 |
| | Buildings | 15 |

| | | |
|----|------------------------------------|-----|
| | BACP - Business Affairs and Consur | 4 |
| | Department of Family & Support Ser | 6 |
| | Health | 1 |
| | Department of Housing and Econom | 1 |
| | Streets and Sanitation | 60 |
| | Transportation | 42 |
| | Water Management | 20 |
| 34 | Sum: | 156 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 35 | 311 City Services | 5 |
| | Animal Care and Control | 1 |
| | Buildings | 6 |
| | BACP - Business Affairs and Consur | 11 |
| | Department of Family & Support Ser | 22 |
| | Health | 2 |
| | Department of Housing and Econom | 1 |
| | Police | 2 |
| | Streets and Sanitation | 177 |
| | Transportation | 87 |
| | Water Management | 11 |
| | Zoning and Land Use Planning | 2 |
| | Other Government Agencies | 2 |
| 35 | Sum: | 329 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 36 | 311 City Services | 3 |
| | Animal Care and Control | 1 |
| | Buildings | 2 |
| | BACP - Business Affairs and Consur | 4 |
| | Department of Family & Support Ser | 2 |
| | Streets and Sanitation | 56 |
| | Transportation | 29 |
| | Water Management | 5 |
| 36 | Sum: | 102 |

| Precinct as Number | Department | Total |
|--------------------|-------------------------|-------|
| 37 | 311 City Services | 12 |
| | Alderman | 2 |
| | Animal Care and Control | 9 |

| | | |
|----|------------------------------------|-----|
| | Buildings | 20 |
| | BACP - Business Affairs and Consur | 7 |
| | Department of Family & Support Ser | 29 |
| | Health | 6 |
| | Department of Housing and Econom | 2 |
| | Mayor's Correspondence Group | 2 |
| | Streets and Sanitation | 330 |
| | Transportation | 210 |
| | Water Management | 58 |
| | Zoning and Land Use Planning | 5 |
| | Other Government Agencies | 1 |
| 37 | Sum: | 693 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 38 | 311 City Services | 12 |
| | Animal Care and Control | 4 |
| | Buildings | 6 |
| | BACP - Business Affairs and Consur | 21 |
| | Department of Family & Support Ser | 8 |
| | Health | 2 |
| | Police | 1 |
| | Streets and Sanitation | 126 |
| | Transportation | 103 |
| | Water Management | 42 |
| | Other Government Agencies | 1 |
| 38 | Sum: | 326 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 39 | 311 City Services | 5 |
| | Animal Care and Control | 3 |
| | Buildings | 5 |
| | BACP - Business Affairs and Consur | 9 |
| | Department of Family & Support Ser | 18 |
| | Health | 2 |
| | Police | 1 |
| | Streets and Sanitation | 221 |
| | Transportation | 67 |
| | Water Management | 26 |
| | Zoning and Land Use Planning | 1 |
| 39 | Sum: | 358 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 40 | 311 City Services | 3 |
| | Buildings | 3 |
| | BACP - Business Affairs and Consumer Services | 3 |
| | Department of Family & Support Services | 6 |
| | Department of Housing and Economic Development | 1 |
| | Streets and Sanitation | 19 |
| | Transportation | 21 |
| | Water Management | 17 |
| | Other Government Agencies | 1 |
| 40 | Sum: | 74 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 41 | 311 City Services | 5 |
| | Animal Care and Control | 3 |
| | Buildings | 15 |
| | BACP - Business Affairs and Consumer Services | 5 |
| | Department of Family & Support Services | 2 |
| | Fire | 1 |
| | Health | 2 |
| | Streets and Sanitation | 143 |
| | Transportation | 59 |
| | Water Management | 36 |
| | Zoning and Land Use Planning | 10 |
| 41 | Sum: | 281 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 42 | 311 City Services | 6 |
| | Animal Care and Control | 4 |
| | Buildings | 2 |
| | BACP - Business Affairs and Consumer Services | 16 |
| | Department of Housing and Economic Development | 1 |
| | Streets and Sanitation | 54 |
| | Transportation | 64 |
| | Water Management | 6 |
| | Other Government Agencies | 1 |
| 42 | Sum: | 154 |

| Precinct as Number | Department | Total |
|--------------------|------------|-------|
|--------------------|------------|-------|

| | | |
|----|------------------------------------|-----|
| 43 | 311 City Services | 1 |
| | Buildings | 10 |
| | BACP - Business Affairs and Consur | 10 |
| | Department of Family & Support Ser | 1 |
| | Health | 1 |
| | Streets and Sanitation | 182 |
| | Transportation | 63 |
| | Water Management | 19 |
| 43 | Sum: | 287 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 44 | 311 City Services | 3 |
| | Animal Care and Control | 2 |
| | Buildings | 10 |
| | BACP - Business Affairs and Consur | 3 |
| | Department of Family & Support Ser | 8 |
| | Commission on Human Relations | 1 |
| | Streets and Sanitation | 39 |
| | Transportation | 33 |
| | Water Management | 8 |
| 44 | Sum: | 107 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 45 | 311 City Services | 19 |
| | Animal Care and Control | 3 |
| | Buildings | 15 |
| | BACP - Business Affairs and Consur | 24 |
| | Department of Family & Support Ser | 24 |
| | Health | 3 |
| | Police | 1 |
| | Revenue | 2 |
| | Streets and Sanitation | 150 |
| | Transportation | 180 |
| | Water Management | 38 |
| | Zoning and Land Use Planning | 4 |
| 45 | Sum: | 463 |

| Precinct as Number | Department | Total |
|--------------------|-------------------------|-------|
| 46 | 311 City Services | 10 |
| | Animal Care and Control | 11 |

| | | |
|----|------------------------------------|-----|
| | Buildings | 4 |
| | BACP - Business Affairs and Consur | 12 |
| | Department of Family & Support Ser | 11 |
| | Mayor's Correspondence Group | 1 |
| | Streets and Sanitation | 181 |
| | Transportation | 115 |
| | Water Management | 14 |
| | Zoning and Land Use Planning | 1 |
| | Other Government Agencies | 5 |
| 46 | Sum: | 365 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 47 | 311 City Services | 6 |
| | Alderman | 1 |
| | Animal Care and Control | 5 |
| | Buildings | 10 |
| | BACP - Business Affairs and Consur | 6 |
| | Department of Family & Support Ser | 66 |
| | Commission on Human Relations | 1 |
| | Streets and Sanitation | 179 |
| | Transportation | 71 |
| | Water Management | 52 |
| | Zoning and Land Use Planning | 17 |
| | Other Government Agencies | 3 |
| 47 | Sum: | 417 |

| Precinct as Number | Department | Total |
|--------------------|------------------------------------|-------|
| 48 | 311 City Services | 7 |
| | Animal Care and Control | 1 |
| | Buildings | 19 |
| | BACP - Business Affairs and Consur | 4 |
| | Department of Family & Support Ser | 4 |
| | Health | 3 |
| | Police | 1 |
| | Streets and Sanitation | 168 |
| | Transportation | 57 |
| | Water Management | 36 |
| | Zoning and Land Use Planning | 5 |
| | Other Government Agencies | 2 |
| 48 | Sum: | 307 |

| Precinct as Number | Department | Total |
|--------------------|--|-------|
| 49 | 311 City Services | 6 |
| | Animal Care and Control | 4 |
| | BACP - Business Affairs and Consumer Services | 17 |
| | Department of Family & Support Services | 7 |
| | Extreme Weather Notification | 1 |
| | Health | 2 |
| | Department of Housing and Economic Development | 1 |
| | Streets and Sanitation | 148 |
| | Transportation | 104 |
| | Water Management | 40 |
| | Zoning and Land Use Planning | 2 |
| 49 | Sum: | 332 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 50 | 311 City Services | 8 |
| | Animal Care and Control | 2 |
| | Buildings | 8 |
| | BACP - Business Affairs and Consumer Services | 10 |
| | Department of Family & Support Services | 1 |
| | Health | 5 |
| | Police | 1 |
| | Streets and Sanitation | 200 |
| | Transportation | 103 |
| | Water Management | 88 |
| | Zoning and Land Use Planning | 1 |
| 50 | Sum: | 427 |

| Precinct as Number | Department | Total |
|--------------------|---|-------|
| 51 | 311 City Services | 5 |
| | Animal Care and Control | 2 |
| | Buildings | 12 |
| | BACP - Business Affairs and Consumer Services | 4 |
| | Department of Family & Support Services | 152 |
| | Health | 2 |
| | Streets and Sanitation | 190 |
| | Transportation | 25 |
| | Water Management | 17 |
| 51 | Sum: | 409 |

| | | |
|--|------|--------|
| | | 21,796 |
| | Sum: | 21,796 |



OFFICE OF EMERGENCY MANAGEMENT AND COMMUNICATIONS
CITY OF CHICAGO

MEMORANDUM

To: The Honorable Carrie M. Austin
Chairman, Committee on the Budget and Government Operations

From: Gary W. Schenkel
Executive Director
Office of Emergency Management & Communications

CC: Farzin Parang
Mayor's Office of Legislative Counsel and Government Affairs

Date: October 27, 2014

Re: Request for Information from Annual Appropriation Committee Hearing

The attached information is in response to a question posed on October 15, 2014, in advance of our department's hearing on October 22, 2014, to discuss the proposed 2015 budget.

Alderman Michele Smith asked for a breakdown of service requests, by precinct, in the 43rd Ward YTD.

Please find the attached document detailing the response to this request.

As always, please let me know if you have any further questions.



OFFICE OF EMERGENCY MANAGEMENT AND COMMUNICATIONS
CITY OF CHICAGO

MEMORANDUM

To: The Honorable Carrie M. Austin
Chairman, Committee on the Budget and Government Operations

From: Gary W. Schenkel
Executive Director
Office of Emergency Management & Communications

CC: Farzin Parang
Mayor's Office of Legislative Counsel and Government Affairs

Date: October 27, 2014

Re: Request for Information from Annual Appropriation Committee Hearing

The information provided below is in response to a question posed during our department's hearing on October 22, 2014, to discuss the proposed 2015 budget.

Alderman Osterman asked for a list of private sector cameras in the 48th Ward.

The OEMC does not have statistics regarding all private cameras. The OEMC is aware of three private camera locations in the 48th Ward due to their incorporation into the City's public safety camera network. All three cameras are at the intersection of Kenmore Ave. and Winona St.

As always, please let me know if you have any further questions.



OFFICE OF EMERGENCY MANAGEMENT AND COMMUNICATIONS
CITY OF CHICAGO

MEMORANDUM

To: The Honorable Carrie M. Austin
Chairman, Committee on the Budget and Government Operations

From: Gary W. Schenkel
Executive Director
Office of Emergency Management & Communications

CC: Farzin Parang
Mayor's Office of Legislative Counsel and Government Affairs

Date: October 28, 2014 (REVISED COPY)

Re: Request for Information from Annual Appropriation Committee Hearing

The information provided below is in response to questions posed at our department's hearing on October 22, 2014, to discuss the proposed 2015 budget.

Alderman Suarez asked for the number of part-time employees (hourly traffic control aides) at the OEMC.

The OEMC currently has 425 Part Time Traffic Control Aides, broken down as follows:

| | Male | | Female | | Total | |
|--------------------------------------|------------|---------------|------------|---------------|------------|-------------|
| | Number | % | Number | % | Number | % |
| Traffic Control Aide Hourly's | | | | | | |
| African American | 120 | 28.24% | 211 | 49.65% | 331 | 77.88% |
| Asian | 5 | 1.18% | 2 | 0.47% | 7 | 1.65% |
| Hispanic | 32 | 7.53% | 20 | 4.71% | 52 | 12.24% |
| White | 15 | 3.53% | 11 | 2.59% | 26 | 6.12% |
| Native | 7 | 1.65% | 2 | 0.47% | 9 | 2.12% |
| Total | 179 | 42.12% | 246 | 57.88% | 425 | 100% |

As always, please let me know if you have any further questions.



OFFICE OF EMERGENCY MANAGEMENT AND COMMUNICATIONS
CITY OF CHICAGO

MEMORANDUM

To: The Honorable Carrie M. Austin
Chairman, Committee on the Budget and Government Operations

From: Gary W. Schenkel
Executive Director
Office of Emergency Management & Communications

CC: Farzin Parang
Mayor's Office of Legislative Counsel and Government Affairs

Date: October 27, 2014

Re: Request for Information from Annual Appropriation Committee Hearing

The information provided below is in response to questions posed at our department's hearing on October 22, 2014, to discuss the proposed 2015 budget.

Alderman Waguespack asked if the OEMC could break down its 3-1-1 abandon rate percentage by the length of call prior to abandonment to outline how long people are waiting before they hang up.

The OEMC worked with its vendor and due to system constraints, the abandon rate percentage cannot be broken down by length of call prior to abandonment.

As always, please let me know if you have any further questions.

MEMORANDUM

To: The Honorable Carrie M. Austin
Chairman, Committee on the Budget and Government Operations

From: Gary W. Schenkel
Executive Director
Office of Emergency Management & Communications

CC: Farzin Parang
Mayor's Office of Legislative Counsel and Government Affairs

Date: October 27, 2014

Re: Request for Information from Annual Appropriation Committee Hearing

The information provided below is in response to questions posed at our department's hearing on October 22, 2014, to discuss the proposed 2015 budget.

Alderman Tunney asked for information regarding the number of hours and costs spent on traffic control aides for the Cubs season.

The Chicago Cubs were billed \$537,603, which is equivalent to 20,527 hours, for the 2014 baseball season.

As always, please let me know if you have any further questions.

MEMORANDUM

To: The Honorable Carrie M. Austin
Chairman, Committee on the Budget and Government Operations

From: Gary W. Schenkel
Executive Director
Office of Emergency Management & Communications

CC: Farzin Parang
Mayor's Office of Legislative Counsel and Government Affairs

Date: October 27, 2014

Re: Request for Information from Annual Appropriation Committee Hearing

The attached information is in response to questions posed at our department's hearing on October 22, 2014, to discuss the proposed 2015 budget.

Alderman Thomas asked for information regarding OEMC's vendor outreach efforts.

The OEMC hosted a Vendor Outreach Event at Public Safety Headquarters on September 23, 2014. 104 vendors attended this outreach event. This was an increase of seven vendors from the 2013 vendor outreach event. All Aldermen were notified via email letter on August 25, 2014 of this event. Additionally, DPS sent notifications to over 5,000 vendors registered with DPS and the OEMC posted notification to its website and Facebook page.

Since last year's budget hearing, the OEMC has attended seven additional outreach events, listed below:

- Cook County & DPS Vendor Outreach Event
- Chicago Small Business & Networking Event
- Whole Community Conference
- Access Chicago
- African-American Small Business Expo
- Small Business Entrepreneur Expo
- Procurement Showcase for Veteran Owned Businesses

As always, please let me know if you have any further questions.



OFFICE OF EMERGENCY MANAGEMENT AND COMMUNICATIONS
CITY OF CHICAGO

MEMORANDUM

To: The Honorable Carrie M. Austin
Chairman, Committee on the Budget and Government Operations

From: Gary W. Schenkel
Executive Director
Office of Emergency Management & Communications

CC: Farzin Parang
Mayor's Office of Legislative Counsel and Government Affairs

Date: October 29, 2014

Re: Request for Information from Annual Appropriation Committee Hearing

The information provided below is in response to a question posed during our department's hearing on October 22, 2014, to discuss the proposed 2015 budget.

Alderman Tunney asked if mobile cameras can be used for the entire day of Pride Parade and moved to different locations in the ward to assist with post-parade activity.

Aldermen can initiate requests for mobile camera availability for special events with the OEMC. The OEMC will evaluate the request and will work with the district commander, CPD, and CFD regarding specific placement of the cameras in conjunction with the special event. We will be happy to work with you on this matter.

As always, please let me know if you have any further questions.



OFFICE OF EMERGENCY MANAGEMENT AND COMMUNICATIONS
CITY OF CHICAGO

MEMORANDUM

To: The Honorable Carrie M. Austin
Chairman, Committee on the Budget and Government Operations

From: Gary W. Schenkel
Executive Director
Office of Emergency Management & Communications

CC: Farzin Parang
Mayor's Office of Legislative Counsel and Government Affairs

Date: Monday, October 27, 2014

Re: Request for Information from Annual Appropriation Committee Hearing

The information provided below is in response to questions posed at our department's hearing on Wednesday, October 22, 2014, to discuss the proposed 2015 budget.

Alderman Thomas asked for information regarding the breakdown of the OEMC's professional service expenditures in the same format as the total expenditure and outlining the different types of services provided.

Please reference the following breakdown:

- Total Purchases: \$35,122,530
- Professional Services Purchases: \$22,769,927
- Total MBE/WBE on Professional Services: 32.5%

| <u>MBE/WBE Spend</u> | |
|-----------------------------|---------------------|
| WBE: | \$1,409,961 (6.2%) |
| MBE: | \$5,999,376 (26.3%) |
| Total Purchases: | \$7,409,337 (32.5%) |

Types of Services Provided:

- Wireless Upgrade & Replacement
- Hardware installation and maintenance
- Software Upgrade and maintenance
- Cable and conduit installation
- Telecommunication equipment upgrade
- Satellite Service and Maintenance

As always, please let me know if you have any further questions.